**Anexo 14**

**ANÁLISIS DE PRECIOS UNITARIOS**

**(EN PAPEL MEMBRETADO DEL PARTICIPANTE)**

FECHA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **P.U.** | **DESCRIPCIÓN** | **UNIDAD** |
| **CLAVE** | | |

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| **MATERIALES** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
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| **MANO DE OBRA** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
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|  |  |  | **SUMA** |  |

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| **HERRAMIENTA, MAQUINARIA Y EQUIPO** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
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| **AUXILIARES O BÁSICOS** | **UNIDAD** | **CANTIDAD** | **P.U.** | **IMPORTE** |
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|  |  |  | **SUMA** |  |

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| --- | --- | --- |
| **A. COSTO DIRECTO** (MATERIALES + MANO DE OBRA + (HERRAMIENTA + MAQUINARIA + EQUIPO) + AUXILIARES) | **=** |  |
|  |  |  |
| **B. COSTO INDIRECTO** (% IND. X COSTO DIRECTO) | **=** |  |
|  |  |  |
| **C. SUBTOTAL** (COSTO DIRECTO + COSTO INDIRECTO. ) | **=** |  |
|  |  |  |
| **D. COSTO FINANCIAMIENTO** (% FINX (SUBTOTAL) | **=** |  |
|  |  |  |
| **E. SUBTOTAL** (SUBTOTAL + COSTO DE FINANCIAMIENTO) | **=** |  |
|  |  |  |
| **F. UTILIDAD** | **=** |  |
|  |  |  |
| **TOTAL PRECIO UNITARIO** (SUBTOTAL + UTILIDAD) | **=** |  |

**ATENTAMENTE**

**(Nombre y firma del participante)**

**(En caso nombre y firma del representante legal del participante)**

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**ATENTAMENTE**

**Nombre y firma del participante**

**(Persona física)**